



**UNIVERSITY OF HEALTH AND SPIRITUAL SCIENCES INTL INTGR AUX 20
HOLOSYNDESIS CLINICAL RESEARCH**

**Institutional Review Board Informed Consent Form for
Research Trust Consortium Study**

Personal Information:

First Name _____ Last Name _____

D.O.B. _____ Phone # _____

Address _____

City _____ State _____ Zip Code _____

Email Address _____

I hereby consent to receive care/counseling and enroll in the Institutional Review Board (IRB) of the private trust consortium. We are a private indigenous/ aboriginal ecclesiastic international beneficial health research trust consortium based on approved institutional review boards. The entities in this consortium have been reviewed and accepted by the Office for Human Research Protections (OHRP) of the Department of Health and Human Services, involves joint venture research entities and has been assigned an Institutional Review Board (IRB) identification number and/ or numbers. The United States Department of Health and Human Services, also known as the Health Department, is a cabinet-level executive branch department of the U.S. federal government with the goal of protecting the health of all Americans and providing essential human services. It was originally known as the Department of Health, Education and Welfare. The subsidiaries of the granting organization of this IRB consortium include the Centers for Disease Control and prevention (CDC) and Centers for Medicare and Medicaid services. Approval has been given by these entities to operate this private indigenous/ aboriginal ecclesiastic trust consortium IRB studies.

The protections provided in this agreement are in congruence with the United Nations Universal Declaration of Human Rights. The IRBs in this entity have obtained HHS approval. The IRBs pertain to, and are governed by the private indigenous international irrevocable ecclesiastic trust consortium under which they operate. They are part of a university-based academic institutional review board. This entity is also a part of a Private Membership Association (PMA). I understand that I am agreeing to enter into a PMA agreement as member of Restorative Health Ministries PMA and entering a private trust joint-venture agreement with the master trust consortium under which this entity operates, establishing co-trusteeship between all who become members of the trust consortium as I am becoming. As a member of a private membership association under First and Fourteenth Amendments of the U.S. Constitution and equivalent provisions of your state constitution, you have the right to associate with fellow members and offer and receive benefits and services that are outside of the jurisdiction, venue, and authority of state, and or federal agencies.

By entering into this contract to enroll in Spiritual Scientific Care/Counseling Research, I also agree to become a member of the Restorative Health Ministries PMA, a private membership association. This is an American Indian Nations inter-tribally chartered corporation which incorporates its own IRB and tribal charter into this study. This trust has been established to create an ethical platform for research into methodologies that show promise to ultimately improve the harmony, balance, and integration of all components that benefit the global health and wellness equation. It is the mission of this trust consortium to define, assess, oversee and accredit, all applications of spiritual medicine, Spiritual Scientific Care/Counseling Research (a trademarked and proprietary entity), integrative medicine, behavioral medicine, and all related research, so that a rational, ethical, and truthful, global spiritual/educational community, focused on wellness and wholeness, guided by faith, reason and conscience can be formalized. I commit myself to being a co-trustee and co-creator of my health and wellness. All healing relies on the source, divine love, to bring outcomes from divine will, for the highest

Initial here: _____

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good. This IRB consortium facilitates investigation of the efficacy and benefit of care/counseling based on interfaith and historically utilized practices, and principles relating to divine restorative care/counseling, utilizing divinely gifted tools, implements foundations, practices, and principles. These practices and implements will continue to benefit from the evolution, advancement and integration of technologies, which are simply vehicles, and means of facilitating the more effective manner used to help conduct this research. They are not tools designed to diagnose and or treat, merely for research. As a Spiritual Scientific Care/Counseling Research entity we do not profess to or claim to diagnose or treat any disease. As co-trustee in my health and wellness and also a member of the Restorative Health Ministries PMA, trust consortium and Restorative Health Ministries International Inc., and consortium of affiliated interfaith healing ministries, it is understood that I may not bring action against another fellow PMA member. Failure to abide by this will result in treble damages being incurred by any individual bringing such action.

All remuneration for Spiritual Scientific Care/Counseling Research is considered donational, part of consulting and counseling, and is in the form of recommended goodwill offerings, and is not a monetary exchange, such as that which would exist for a fee for a service agreement and relationship. All aspects of this research are considered intellectual property, protected by intellectual property law, domestic, international and treaty law. All research data, communications and findings pertinent to any aspects of this research, trust, consortium and private membership association relationship which is entered into with the agreement and covenant are proprietary, privileged and confidential, intellectually, protected and belong entirely to the trust consortium. As such, it is understood, and acknowledged that they cannot be, and will not be released to any party without consent from the private ecclesiastic indigenous research consortium in written and documented form,. This includes release to any third-party, and under any circumstances whether by, coercion, or by any "instrument" used to procure them. They are protected under the First, Fifth and Fourteenth amendment provisions of the United States Constitution, United Nations Declaration of Human Rights and joint venture-ship agreements with American Indian, Native American, Aboriginal and indigenous nations treaties. Any entity violating this provision or attempting to violate it, will be prosecuted.

I agree to the condition that any, and all disputes against this IRB, its researchers and/or any of its parts and constituents, authorized representatives, and joint ventures, must be brought to the attention, and addressed and resolved exclusively before the arbitration panel of the IRB ecclesiastical committee, in order to seek resolution to said disputes. Arbitration is legally binding and protected as law via the Federal Arbitration Act of 1925. The IRB ecclesiastic committee will hear and address the dispute, and make every good faith attempt to resolve any and all disputes that arise.

I have read and fully understand all aspects of the Spiritual Scientific Care/Counseling Research agreement, and I agreed to proceed with the conditions of the IRB outlined in the body of this IRB and consent, and attest and affirm under penalty of perjury that my representations in this document are true and correct. This document and all data and information related to it are proprietary and intellectually protected documents, and as such any unauthorized duplication, replication, removal, modification, dissemination, and/or distribution by any party or parties in any way without written consent is a violation of law and punishable offense.

Date of contract _____

Name of Party entering into agreement _____

Signed _____

Witness _____

Initial here: _____